A FORM OF PRAYER

To be Used

On *Wednesday* the Eleventh Day of this Instant *December*, throughout the Cities of *London* and *Westminster*, and within the Bills of Mortality: And throughout the whole Kingdom on *Wednesday* the Eighteenth of the said Month; Being the FAST-DAY appointed by His Majesties Proclamation, to be Observed in a most Solemn and Devout Manner, for the Imploring a Blessing upon the Consultations of this present Parliament.

By His Majesties Special Command.

LONDON,
Printed by *Charles Bill* and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the Kings most Excellent Majesty. 1695.

A

FORM

OF

PRAYER

To be Used

The Order for Morning Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

Rent your heart, and not your garments, and turn unto the Lord your God, for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel 2. 13.

To the Lord our God belong mercies and forgiveneſſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his Laws, which he ſet before us. Dan. 9. 9, 10.

O Lord correct me, but with judgment; not in thine anger, leſt thou bring me to nothing. Jer. 10. 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which

are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentence and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt

rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling and repeating it with him.

OUR Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answ. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords Name be praised.

¶ Instead of the *Venite, Exultemus*, shall be said this Hymn following, one Verse by the Priest and another by the Clerk and People.

O Come, let us humble our selves, and fall down before the Lord: with reverence and fear. Ps. 95. 6.

Let us search and try our ways: let us lift up our hearts with our hands unto God in the Heavens. Lam. 3. 40, 41.

Let

Acts 3. **Let us repent, and turn from our wickedness; and our sins shall be forgiven us.**

Jonah. 3. Let us turn, and the Lord will turn from his heavy wrath: he will pardon us, and we shall not perish.

Psal. 22. 4. **Our fathers hoped in thee, O Lord: they trusted in thee; and thou didst deliver them.**

5. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

Dan. 9. 18, 19. **For thine own sake, and for thy holy Names sake incline thine ear and hear us, O merciful Lord.**

Psal. 79. 9. Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be merciful unto our sins for thy Name's sake.

Psal. 68. 1. **Let God arise, and let his enemies be scattered: let them also that hate him, flee before him.**

2. Like as the smoke vanisheth, so shalt thou drive them away: like as wax melteth at the fire, so let the ungodly perish at the presence of God.

Psal. 86. 17. **Shew some token upon us for good, that they who hate us may see it and be ashamed: because thou, Lord, hast holpen us, and comforted us.**

Psal. 61. 6. Thou shalt grant the King a long life: that his years may endure throughout all generations.

Psal. 51. 18. **O be favourable and gracious unto Sion: build thou the walls of Jerusalem.**

Psal. 33. 21. Let thy merciful kindness, O Lord, be upon us: like as we do put our trust in thee.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Instead of the Psalms for the Day, shall these proper Psalms be used, XXV, XLVI, LXIV.

¶ The first Lesson, *Isaiah* the first.

¶ After

¶ After the first Lesson, shall follow *Te Deum laudamus* in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.
Day by day we magnifie thee;
And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

¶ The second Lesson, S. *Matth.* VI.

Jubilate Deo. Psal. C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.
Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell; The third day he

he roſe again from the dead, he aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the holy Ghoſt; The holy Catholick Church; The Communion of Saints; the forgiveneſs of ſins; The reſurrection of the body, And the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer. And with thy Spirit.

Miniſter.

¶ Let us pray.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Miniſter, Clerks and People, ſhall ſay the Lords Prayer with a loud voice.

OUr Father, which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our Treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Prieſt. O Lord, ſave the King.

Anſw. And mercifully hear us when we call upon thee.

Prieſt. Endue thy Miniſters with righteouſneſs.

Anſw. And make thy choſen people joyful.

Priest. O Lord, save thy people.
Answ. And bless thine inheritance.
Priest. Give peace in our time, O Lord.
Answ. Because there is none other that fighteth for us, but only thou, O God.
Priest. O Lord, save thy servants,
Answ. Who do put their trust in thee.
Priest. Send us help from thy holy place.
Answ. And evermore mightily defend us.
Priest. Let the enemy have no advantage against us;
Answ. Nor the wicked approch to hurt us.
Priest. Be unto us, O Lord, a strong tower,
Answ. From the Face of our enemies.
Priest. O Lord, hear our prayer,
Answ. And let our cry come unto thee.
Priest. O God, make clean our hearts within us.
Answ. And take not thy holy spirit from us.

¶ Instead of the Collect for the day, shall be used these which follow, both in Morning and Evening Prayer, and in the Communion Service.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies. Hear us, we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our transgressions, and that godly sorrow for our sins, which may work in us repentance, not to be repented of: that so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the enemies of thy true Religion Established amongst us; and that we, living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

Most

MOst gracious and merciful Lord God, we thy most unworthy servants being deeply sensible of the calamitous condition of this Kingdom, involved in a War with Enemies abroad, and distracted with unhappy Divisions at home, do with all humility and sincerity acknowledge and confess, that by our unthankfulness for thy wonderful mercies and deliverances, insensibleness and stupidity under thy manifold judgments, impiety, and other daily provocations of thy vengeance, we have justly deserved thy wrath and indignation against us. Wherefore we are here met together this day, desiring with broken and penitent hearts to present ourselves before the Throne of Grace, beseeching thee in mercy to pardon the great offences of us thy servants, and the crying sins of this Nation, to remove the evils which we now lie under, to avert those judgments which we justly deserve, to reconcile our Differences, and heal our breaches, to unite our hearts in the profession of the true Religion, which thine own right hand hath planted and established in this Kingdom, and in an holy conversation answerable thereunto. To which end we humbly beseech thee abundantly to bestow the choicest of thy blessings temporal and spiritual upon the Kings most Excellent Majesty, and the High Court of Parliament, that all their Consultations may tend to the glory of thy great Name, the safety and honour of the King, the advancement of Piety, and preservation of the Church, and the Security, Peace, and Prosperity of all Estates and Conditions of Men in this Kingdom. All which we humbly beg in the Name, and through the Mediation of thy Son and our blessed Saviour Jesus Christ. Amen.

¶ The Collect for Peace.

O God who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven, &c. To the end of the Collect [*We humbly beseech thee*, &c.]

¶ Then shall follow these Prayers.

ALmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin and be ſaved; Mercifully forgive [illegible] our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the People ſay this that followeth after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the High Court of Parliament, to be read during their Seſſion.

MOſt gracious God, we humbly beſeech thee, as for this kingdom in general, ſo eſpecially for the high Court of Parliament, under our moſt religious

gions

gious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign, and his kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ Then shall follow.

O Most glorious God, whose Judgments against obstinate offenders are most severe and terrible, but whose mercies are infinite to all them that with hearty repentance, and true faith turn unto thee; we the sinful people of this land, do acknowledge before thee, with shame and confusion of face, that we are no more worthy to be called thy sons or thy servants, whom neither thy Judgments have driven, nor thy Goodness led to repentance. In mercy, O God, awaken us all to a true and deep sense of our manifold and often repeated provocations. Forgive our iniquities, amend our lives, turn thine anger away from us; and howsoever thou mayest think fit to correct us for our sins, yet never deliver us up into the hands of those men whose mercies are cruel. Pour out thy abundant blessings upon our gracious King and his great Council now assembled in Parliament. Indue them with the wisdom from above, which is pure and peaceable. Guide them in all their undertakings; that they being begun, continued and ended in thee, thy people may be blessed with plenty and prosperity, peace and quietness; and serve thee without fear, in righteousness

and

and holiness all their days, through Jesus Christ our Lord. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down with an eye of mercy and pity, upon the sad and mournful estate of such of them whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to triumph over thy Heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the Joy of the whole earth; and that all Antichristian Idolatry, Superstition and Cruelty, being cast out of thy House, all that name the Name of Christ, may depart from Iniquity, and walk worthy of their holy Profession; and that the enemies of the Kingdom of thy dear Son being made his foot-stool, he who is the King of kings and Lord of lords, may reign to all the ends of the Earth: To whom, with thee, O Father, and the Holy Ghost, be all honour and glory for evermore. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men,

** This to be said when any that have been prayed for, desire to return praise.*

[* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of S. *Chrysostom.*

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

The

The Communion Service.

¶ The Priest standing at the North-side of the Lords Table shall say,

OUR Father which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOD spake these words, and said, I am the Lord thy God. Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth.

¶ Thou

Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen Servant WILLIAM, our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory; And that we and

all his Subjects (duly considering whose Authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies; hear us, we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our transgressions, and that godly sorrow for our sins, which may work in us repentance not to be repented of: that so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the enemies of thy true Religion Established amongst us; and that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

Most gracious and merciful Lord God, We thy most unworthy servants being deeply sensible of the calamitous condition of this Kingdom, involved in a War with enemies abroad, and distracted with unhappy Divisions at home, do with all humility and sincerity acknowledge and confess, that by our unthankfulness for thy wonderful mercies and deliverances, insensibleness and stupidity under thy manifold judgments, impiety, and other daily provocations of thy vengeance, we have justly deserved thy wrath and indignation against us. Wherefore we are here met together this day, desiring

with

with broken and penitent hearts to present our selves before the Throne of Grace; beseeching thee in mercy to pardon the great offences of us thy servants, and the crying sins of this Nation; to remove the evils which we now lie under; to avert those judgments which we justly deserve; to reconcile our Differences, and heal our breaches; to unite our hearts in the profession of the true Religion, which thine own right hand hath planted and established in this Kingdom, and in an holy conversation answerable thereunto. To which end we humbly beseech thee abundantly to bestow the choicest of thy blessings temporal and spiritual upon the Kings most Excellent Majesty, and the High Court of Parliament, that all their Consultations may tend to the glory of thy great Name, the safety and honour of the King, the advancement of Piety, and preservation of the Church, and the Security, Peace, and Prosperity of all Estates and Conditions of Men in this Kingdom. All which we humbly beg in the Name, and through the Mediation of thy Son and our blessed Saviour Jesus Christ. Amen.

The Epistle. 1 *Pet.* V. Verse 6 to Verse 12.

HUmble your selves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour. Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The

The Gospel S. *Luke* VI. Verse 20. to Verse 29.

AND he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of mans sake. Rejoyce ye in that day, and leap for joy: for behold, your reward is great in heaven, for in the like manner did their fathers unto the Prophets. But wo unto you that are rich: for ye have received your consolation. Wo unto you that are full: for ye shall hunger. Wo unto you that laugh now: for ye shall mourn and weep. Wo unto you, when all men shall speak well of you, for so did their fathers to the false prophets. But I say unto you which hear, love your enemies, do good to them which hate you: Bless them that curse you, and pray for them which despitefully use you.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended

into heaven, And ſitteth on the right hand of the Father. And he ſhall come again with glory to judge both the quick and the dead: Whoſe kingdom ſhall have no end.

And I believe in the holy Ghoſt, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worſhipped and glorified, Who ſpake by the Prophets. And I believe one Catholick and Apoſtolick Church. I acknowledge one Baptiſm for the remiſſion of ſins, And I look for the Reſurrection of the dead, and the life of the World to come. Amen.

¶ Then followeth the Sermon; and after that ſhall be ſaid,

Let your light ſo ſhine before men, that they may ſee your good works, and glorifie your Father which is in heaven. S. Matth. 5. 16.

As we have therefore opportunity, let us do good unto all men, eſpecially unto them who are of the houſhold of Faith. Gal. 6. 10.

Let us pray for the whole ſtate of Chriſts Church militant here in earth.

ALmighty and everliving God, who by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully to receive thoſe our prayers, which we offer unto thy divine Majeſty, beſeeching thee to inſpire continually the univerſal Church with the ſpirit of truth, unity, and concord: and grant that all they that do confeſs thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian kings, princes and governours; and eſpecially thy ſervant William our King,

that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediatour and Advocate. Amen.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in mercy and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and wherefoever

else

else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; So we may hereafter with all of one heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THe Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be among you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

Joel 2. 13. REnt your heart, and not your garments, and turn unto the Lord your God, for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil.

Dan. 9. 9, 10. To the Lord our God belong mercies and forgivenesſes, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his Laws, which he ſet before us.

Jer. 10. 24. O Lord correct me, but with judgment; not in thine anger, leſt thou bring me to nothing.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite

ſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous and ſober life, to the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the

rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord. Amen.

¶ Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords name be praised.

¶ Proper Psalms are, XXXVII. LXX.

¶ The First Lesson, Isa. LVIII.

Magnificat. S. Luke 1. 46.

MY soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name. And

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ The Second Lesson, 1 S. Peter. 4.

¶ Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end, Amen.

¶ Then

¶ Then shall be said the Apostles Creed by the Minister, and the People standing.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I Believe in the holy Ghost; The holy Catholick Church; The Communion of Saints; The forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks, and People, shall say the Lords Prayer with a loud voice.

OUr Father, which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.
Answ. And grant us thy salvation.
Priest. O Lord, save the King.
Answ. And mercifully hear us when we call upon thee.
Priest. Endue thy Ministers with righteousness.
Answ. And make thy chosen people joyful.
Priest. O Lord, save thy people.
Answ. And bless thine inheritance.
Priest. Give peace in our time, O Lord.
Answ. Because there is none other that fighteth for us, but only thou, O God.
Priest. O Lord, save thy servants,
Answ. Who do put their trust in thee.
Priest. Send us help from thy holy place,
Answ. And evermore mightily defend us.
Priest. Let the enemy have no advantage against us:
Answ. Nor the wicked approach to hurt us.
Priest. Be unto us, O Lord, a strong tower,
Answ. From the face of our enemies.
Priest. O Lord, hear our prayer,
Answ. And let our cry come unto thee.
Priest. O God make clean our hearts within us,
Answ. And take not thy holy Spirit from us.

¶ Instead of the Collect for the day, shall be used these which follow.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou wouldst grow us up to the will of our Enemies; Hear us, we beseech thee, that humble our selves before thee with fasting and prayer. Give us that deep sense of our transgressions, and that godly Sorrow for our sins,

which

which may work in us Repentance not to be repented of: that so thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all the Enemies of thy true Religion Established among us; and that we living safe under thy protection, and walking worthy of thee unto all well-pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

MOst gracious and merciful Lord God, We thy most unworthy servants being deeply sensible of the calamitous condition of this Kingdom, involved in a War with Enemies abroad, and distracted with unhappy Divisions at home, do with all humility and sincerity acknowledge and confess, that by our unthankfulness for thy wonderful mercies and deliverances, insensibleness and stupidity under thy manifold judgments, impiety, and other daily provocations of thy vengeance, we have justly deserved thy wrath and indignation against us. Wherefore we are here met together this day, desiring with broken and penitent hearts to present our selves before the Throne of Grace, beseeching thee in mercy to pardon the great offences of us thy servants, and the crying sins of this Nation, to remove the evils which we now lie under, to avert those judgments which we justly deserve, reconcile our Differences, and heal our Breaches, to unite our hearts in the profession of the true Religion, which thine own right hand hath planted and established in this Kingdom, and in all holy conversation and obedience thereunto. To which end we humbly beseech thee abundantly to bestow the choicest of thy blessings spiritual and temporal upon thy servant our most Excellent Majesty, and the High Court of Parliament, that all their Consultations may tend to the glory

of thy great Name, the Safety and Honour of the King, the Advancement of Piety, and Preservation of the Church, and the Security, Peace, and Prosperity of all Estates and Conditions of Men in this Kingdom. All which we humbly beg in the Name, and through the Mediation of thy Son and our Blessed Saviour Jesus Christ. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy: To thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable

ſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the People ſay this that followeth, after the Minister.

O Turn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long-ſuffering and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wonted manner ſhewеſt mercy. Spare thy people, good Lord, ſpare them, neither let thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Kings Majeſty.

O Lord our heavenly Father, high and mighty King of kings, Lord of lords, the only Ruler of Princes, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee with thy favour to behold our moſt gracious Sovereign Lord, King William, and ſo replenish him with the grace of thy Holy Spirit, that he may always incline to thy will, and walk in thy way; endue him plenteouſly with heavenly gifts, grant him in health and wealth long to live; ſtrengthen him that he may vanquiſh and overcome all his enemies, and finally after this life he may attain everlaſting joy and felicity, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Royal Family.

ALmighty God, the fountain of all goodneſs, we humbly beſeech thee to bleſs Catherine the Queen Dowager, her Royal Highneſs the Princeſs Anne of Denmark, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs; and bring them to thine everlaſting Kingdom, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and everlaſting God, who alone workeſt great marvels; Send down upon our Biſhops and Curates, and all congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jeſus Chriſt. Amen.

¶ A Prayer for the High Court of Parliament, to be read during their Seſſion.

MOſt gracious God, we humbly beſeech thee, as for this kingdom in general, ſo eſpecially for the High Court of Parliament, under our moſt religious and gracious King at this time aſſembled; That thou wouldeſt be pleaſed to direct and proſper all their conſultations to the advancement of thy glory, the good of thy Church, the ſafety, honour, and welfare of our Sovereign, and his kingdoms; that all things may be ſo ordered and ſettled by their endeavours upon the beſt and ſureſt foundations, that peace and happineſs, truth and juſtice, religion and piety may be eſtabliſhed among us for all generations. Theſe and all other neceſſaries for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jeſus Chriſt our moſt bleſſed Lord and Saviour. Amen.

¶ Then shall follow,

O Most glorious God, whose Judgments against obstinate offenders are most severe and terrible, but whose mercies are infinite to all them that with hearty repentance, and true faith turn unto thee; we the sinful people of this land, do acknowledge before thee, with shame and confusion of face, that we are no more worthy to be called thy sons of thy servants, whom neither thy Judgments have driven, nor thy Goodness led to repentance. In mercy, O God, awaken us all to a true and deep sense of our manifold and often repeated provocations. Forgive our iniquities, amend our lives, turn thine anger away from us; and howsoever thou mayest think fit to correct us for our sins, yet never deliver us up into the hands of those men whose mercies are cruel. Pour out thy abundant blessings upon our gracious King and his great Council now assembled in Parliament. Endue them with the wisdom from above, which is pure and peaceable. Guide them in all their undertakings; that they being begun, continued and ended in thee, thy people may be blessed with plenty and prosperity, peace and quietness; and serve thee without fear, in righteousness and holiness all their days, through Jesus Christ our Lord. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down with an eye of mercy and pity, upon the sad and mournful estate of such of them whom thou hast delivered over to the hands of superstitious

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and merciless men; suffer not thy enemies still to triumph over thy Heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance, that so all the world may see that Salvation belongs to our God, and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the joy of the whole earth, and that all Antichristian Idolatry, Superstition and Cruelty, being cast out of thy House, all that name the Name of Christ, may depart from iniquity, and walk worthy of their holy Profession, and that the enemies of the Kingdom of thy dear Son being made his foot-stool, he who is the King of kings and Lord of lords, may reign to all the ends of the earth: To whom, with thee, O Father, and the Holy Ghost, be all honour and glory for evermore. Amen.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking to thee in Fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all;

So

so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

This to be said when any that have been prayed for, desire to return praise.

* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.

We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of St. Chrysostom.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge

ledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

FINIS.